

**From:** Pamela Janifer/DC/USEPA/US  
**Sent:** 3/6/2012 3:22:54 PM  
**To:** Jennie Saxe/R3/USEPA/US@EPA  
**CC:**  
**Subject:** Dimock, PA call with Congressman Marino

I am not expecting we want to schedule this week. Can you look at dates for next week? I want to give us some time to possibly talk with DEP folks and better prepare. Thanks

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From: Jennie Saxe/R3/USEPA/US  
To: Pamela Janifer/DC/USEPA/US@EPA  
Date: 03/06/2012 03:11 PM  
Subject: Re: Dimock, PA call with Congressman Marino

Good to know - Thanks!

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Jennie Perey Saxe, Ph.D.  
State/Congressional Liaison - Pennsylvania  
U.S. EPA Region III  
215-814-5806  
saxe.jennie@epa.gov

----- Original Message -----

**From:** Pamela Janifer

**Sent:** 03/06/2012 03:03 PM EST

**To:** Jennie Saxe

**Subject:** Re: Dimock, PA call with Congressman Marino

Marino's staffer indicate that at this time, the Congressman is not expected to participate.

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Pamela Janifer  
U.S. Environmental Protection Agency  
Office of Congressional Affairs  
1200 Pennsylvania Avenue, N.W.  
Mailcode: 1301A  
Washington, D.C. 20460  
202.564.6969  
202.501.1549 - FAX  
janifer.pamela@epa.gov

From: Jennie Saxe/R3/USEPA/US  
To: Pamela Janifer/DC/USEPA/US@EPA  
Date: 03/06/2012 02:37 PM  
Subject: Re: Dimock, PA call with Congressman Marino

Pamela - have you confirmed if this is just staff, or is the Congressman participating? DEP wasn't sure, either.  
Thanks!

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Jennie Perey Saxe, Ph.D.  
State/Congressional Liaison - Pennsylvania  
U.S. EPA Region III  
215-814-5806  
saxe.jennie@epa.gov

----- Original Message -----

**From:** Pamela Janifer  
**Sent:** 03/06/2012 01:24 PM EST  
**To:** Stacie Driscoll; Jennie Saxe  
**Cc:** Dennis Carney; Cecil Rodrigues  
**Subject:** Dimock, PA call with Congressman Marino

All:

Congressman Marino staff: Dave Weber, Rob Savino, Drew Kent and Thomas Cahill have confirmed, when scheduled PADEP will be represented by Secretary Michael Krancer and Deputy Secretary Scott Perry. Below, are the dates/times of availability. At this level, Regional Administrator Shawn Garvin will want to participate. Can you let me know what works for Region 3. I plan to engage with OECA and OWSER to get participation from them as well. Thanks.

Thursday, March 8 from 8 - 10 a.m. AND 2 - 4 p.m.

Tuesday, March 13 from 2 - 4 p.m.

Wednesday, March 14 from 12:30 - 3 p.m.

Thursday, March 15 from 10 - 11:30 a.m. AND 1:30 - 3 p.m.

Friday, March 16 - from 9 a.m. to 12 p.m.

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Pamela Janifer  
U.S. Environmental Protection Agency  
Office of Congressional Affairs  
1200 Pennsylvania Avenue, N.W.  
Mailcode: 1301A  
Washington, D.C. 20460  
202.564.6969  
202.501.1549 - FAX  
janifer.pamela@epa.gov